



Chapel in the Pines Presbyterian Church
Welcome, Worship, Witness
Zoom 11:00 am Service
Second Sunday after Epiphany
New Member Service
January 16, 2022

Welcome to Chapel in the Pines Presbyterian Church, where all our members are ministers. We open our doors to all persons to join in worship, fellowship, educational programs, and service. We welcome into membership all who profess faith in Jesus Christ without regard to gender, race, ethnic origin, worldly conditions, sexual orientation, ability, or any other human condition.

1 *GATHERING MUSIC “He Turned the Water into Wine” by Johnny Cash

*Book Study: *Transforming: The Bible & the Lives of Transgender Christians*, begins February 15 and 17; six week study either Tuesdays @ 10:00 A.M. or Thursdays @ 7:00 P.M. (both Zoom). Author Austen Hartke will join us for worship and lead a workshop after the service on April 3.

2 WELCOME/ POEM OF PREPARATION Andrew Taylor-Troutman

Science & Faith

Six months into the pandemic,
the church’s grape juice was discovered
to have sprouted bacteria.
Time passes behind closed doors,
even if we studiously avoid
peeking in the back of the fridge.
Whether we are aware or not,
there are things that grow in the dark.

In the turning of water into wine,
we have been given a sign
pointing to life, even when we think
there is only death or decay.
The Gospel of John gives us a wink;
that wedding was on the third day.

This is the day that the Lord has made; Let us rejoice and be glad in it!

- 3 BREAKOUT ROOMS for meet and greet
- 4 OPENING PRAYER - for us in the midst of everything

Holy One, this life can seem like a slog,
barefoot in the snow, uphill both ways.

**Other days, we feel stuck with no good options,
nowhere we'd want to go.**

Still other times, we find our peace,
free of worry if only for a few precious moments.

*To everything there is a season,
a time to every purpose under heaven.*

Some seasons, sometimes, those words are hard to hear.
Assure us that you are near.

**No matter what or when or where we are,
be God with us, even in the littlest:**

**a song, a smile, a moment's rest,
a poignant prayer.**

Amen.

- 5 HYMN #611 "Joyful, Joyful, We Adore Thee" HYMN TO JOY
(Words and music on last pages)

- 6 OFFERING To make a donation online visit our website at www.citppc.org

- 7 PRAYER OF PETITION AND INTERCESSION
*Worshippers are invited to type prayer requests, joys, and concerns in the chat box.
After each petition, worshippers are invited to respond: Lord, in your mercy; **hear
our prayer.***

*Contemplative Service—January 31 at 7:00 p.m. via Zoom

- 8 BREAKOUT ROOMS for Passing of the Peace
Let us now share the peace of Christ. May the peace of Christ be with you;
and also with you.

9 Reaffirmation of Faith – Jane Ann Mallon joining by transfer of membership

Introduction

Jesus promised, “I am the vine, you are the branches. As God has loved me, so I have loved you; abide in my love.”

We belong here in church because we seek to abide in Christ. We belong because we long to be spiritually vibrant and alive. We belong because we strive to be faithful disciples. We seek to affirm one another’s God-given gifts for the building up of our church and the good of the larger world.

Addressing Jane Ann, who is being received into the membership of this church today, as you present yourself before God and this congregation, we call upon you to profess your faith: Do you trust in the promise that you are known by and belong to God? Do you trust in the calling of Jesus Christ to a community of faith? And do you seek to follow the prompting of the Holy Spirit to be active in this community of faith?

Now addressing the entire body of believers gathered here, do we receive and affirm this child of God as a member of this congregation? **We do.**

Do we accept our calling to love her as Christ commands us to love? **We do.**

Once again addressing Jane Ann, do you intend to participate actively in Christ’s church, serving God all the days of your life? Do you intend to share your time, talent, and treasure with Chapel in the Pines as you feel called and led to do?

Giving of the Watchword

Blessing

10	FIRST SCRIPTURE READING	John 2:1-11
11	TIME WITH YOUNG DISCIPLES	Joelle Brummitt-Yale
12	SERMON	Andrew Taylor-Troutman
13	MUSIC FOR MEDITATION	Daniel Seyfried
14	MINUTE FOR MISSION - Afghan Family Relocation	Bruce Raymond

Invitation to the Lord's Table**Great Prayer of Thanksgiving**

Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right to give our thanks and praise, for you, O God, have created this fair world in all its splendor. Thine is the kingdom and the power and the glory. Thine is the beginning and the end of all life. Thine is the Christ, the greatest story of unconditional love. And so, we praise thee with the song of the ages:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

“Hosanna” we pray, which means “save us” not only from the world but from ourselves, for we admit we are too quick to judge and too easily misled. When we look to Jesus, we see how we are to live—to love intentionally, extravagantly, unconditionally. O Lord, in sorrow and in joy open our lives to one another so that we may live. Open our lives to thee that even in dying we may never die.

We praise you for Christ's love, which is poured out so freely. We give thanks that Christ arose from the grave into new life. For great is the mystery of our faith: Christ has died, Christ is risen, Christ will come again.

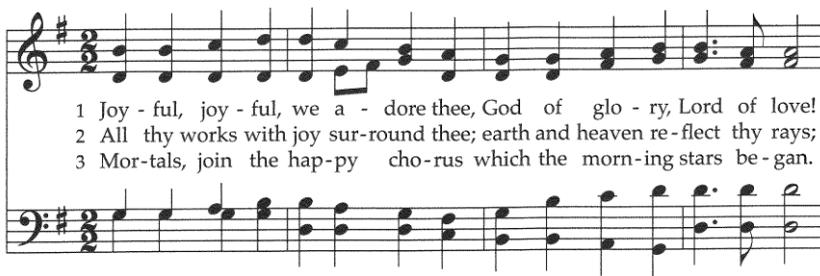
Pour out your Holy Spirit upon this bread and cup, these signs and promises of your never-ending love. May all who eat and drink know they belong and be strengthened for the journey of faith. May the whole world know that there is a grace at work which is not our doing, but a gift from a Love deeper than all others.

And so, we are bold to pray the prayer the Son taught:

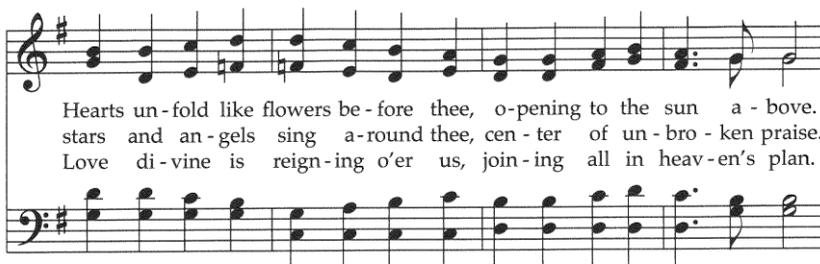
Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Breaking of Bread and Pouring of the Cup

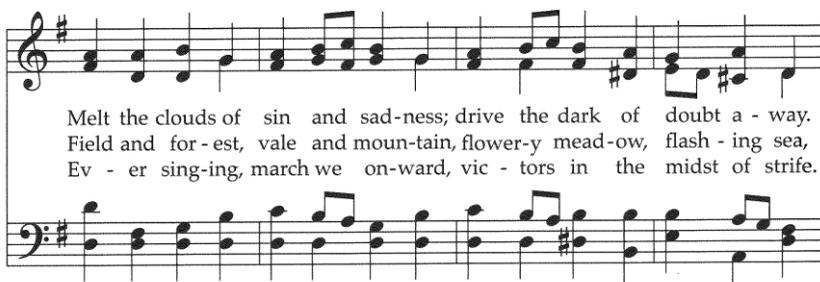
Joyful, Joyful, We Adore Thee



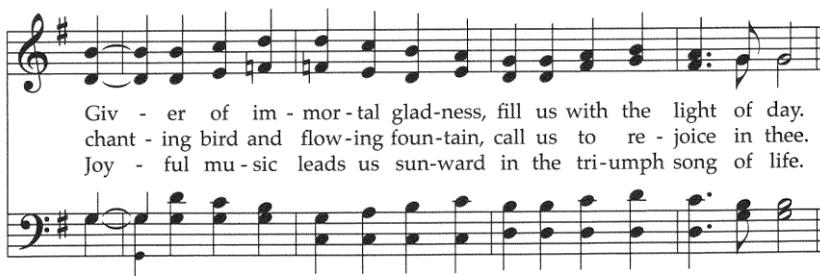
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee; earth and heaven re - flect thy rays;
3 Mor - tals, join the hap - py cho - rus which the morn - ing stars be - gan.



Hearts un - fold like flowers be - fore thee, o - pening to the sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
Love di - vine is reign - ing o'er us, join - ing all in heav - en's plan.



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way.
Field and for - est, vale and moun - tain, flower - y mead - ow, flash - ing sea,
Ev - er sing - ing, march we on - ward, vic - tors in the midst of strife.



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
Joy - ful mu - sic leads us sun - ward in the tri - umph song of life.

This well-known melody was created to provide a choral setting for J. C. F. von Schiller's poem, "An die Freude" (To Joy), as the final movement of the composer's *Ninth Symphony*. The author, a prominent Presbyterian pastor and author, wrote the words with this tune in mind.

When in Our Music, God Is Glorified



1 When in our mu - sic God is glo - ri - fied,
 2 How of - ten, mak - ing mu - sic, we have found
 3 So has the church, in lit - ur - gy and song,
 4 And did not Je - sus sing a psalm that night
 5 Let ev - ery in - stru - ment be tuned for praise!



and ad - o - ra - tion leaves no room for pride,
 a new di - men - sion in the world of sound,
 in faith and love, through cen - tu - ries of wrong,
 when ut - most e - vil strove a - gainst the light?
 Let all re - joice who have a voice to raise!



it is as though the whole cre - a - tion cried:
 as wor - ship moved us to a more pro - found
 borne wit - ness to the truth in ev - ery tongue:
 Then let us sing, for whom he won the fight:
 And may God give us faith to sing al - ways:



Al - le - lu - ia!

Al - le - lu - ia!

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