



Chapel in the Pines Presbyterian Church
Welcome, Worship, Witness

Fifth Sunday after Pentecost
July 5, 2020

Welcome to Chapel in the Pines Presbyterian Church, where all our members are ministers. We open our doors to all persons to join in worship, fellowship, educational programs, and service. We welcome into membership all who profess faith in Jesus Christ without regard to gender, race, ethnic origin, worldly conditions, sexual orientation, ability, or any other human condition.

PREPARING OUR HEARTS AND MINDS

1 WELCOME

Andrew Taylor-Troutman

POEM OF PREPARATION

“I, Too”

by Langston Hughes

I, too, sing America.

I am the darker brother.

They send me to eat in the kitchen

When company comes,

But I laugh,

And eat well,

And grow strong.

Tomorrow,

I'll be at the table

When company comes.

Nobody'll dare

Say to me,

“Eat in the kitchen,”

Then.

Besides,

They'll see how beautiful I am

And be ashamed—

I, too, am America.

2 BELL PEAL

Katherine and Monty Brekke

3 MUSICAL MEDITATION

Daniel Seyfried

SEEKING PEACE WITH GOD AND WITH ONE ANOTHER

4 OPENING STATEMENT OF FAITH Isaiah 61:10–11

**I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.**

5 HYMN #744

Arise, Your Light is Come!

Daniel Seyfried

Music and lyrics on last page.

6 PRAYER OF CONFESSION

**Gracious God, giver of life and life eternal, forgive our death-dealing ways.
Forgive our hard-hearts and closed minds, how we are quick to judge and
slow to forgive.**

**We thank you for the dream of democracy. We ask for mercy on our country
for failing to live into its own creeds and proclaimed self-evident truths.
Forgive us for racism which is America's original sin.**

**We pray for the day when all sit at the welcome table as forgiven and truly
free. Renew our strength that we may rise up as if upon eagle's wings. For all
that rises must converge.**

Time of Silent Confession

Assurance of Pardon

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give you thanks and praise for Jesus ...

Baptized in Jordan's waters, he was anointed with the Holy Spirit to bring good news to the poor, proclaim release to the captives, and free the oppressed. He commanded us to turn the other cheek, to lay down our swords, and to love one another.

Jesus, who was mercy itself, was put to death unjustly. Lynched in public by those who did not know what they were doing, for their judgment was so clouded by their piety, which meant it was cruelty.

Yet up from the grave he arose. The one who was dead now lives and goes ahead of us, that we might follow in his footsteps. And so, we proclaim the mystery of our faith:

Christ has died, Christ is risen, Christ will come again.

Now pour out your Holy Spirit upon this bread, this cup,
these signs and promises of your never-ending love.

As the Spirit descended upon Jesus,
come upon us in power.
Nourish us at this table, O God,
that we may know Christ's redemptive love
and live a new life in him.

Help us who recognize our Lord in the breaking of the bread and
to see him in all whose lives are broken.

Give us who have been fed,
the grace to share our bread with the hungry and,
with a hungry of heart,
keep us faithful in your service.

Until Christ comes in final victory,
and we shall feast with all your saints
in the joy of your eternal realm.

Through Christ, in the power of the Holy Spirit,
now and forever, amen.

Breaking of the Bread

Communion of the People

As part of worship, we celebrate Holy Communion. After the prayers in the service, all are invited to partake using whatever food and drink that is readily available and accessible. Please be encouraged to have those elements ready so that you might serve yourself and others.

15 PRAYER AFTER COMMUNION (ending with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory, forever. Amen.

CARRYING THE LIGHT INTO GOD'S WORLD

16 CHARGE/BENEDICTION

Andrew Taylor-Troutman

Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid. -John 14:27

17 POSTLUDE

Daniel Seyfried

WORSHIP NOTES

Leading our worship today:

Andrew Taylor-Troutman, Pastor

Joelle Brummitt-Yale, Director of Children's & Youth Ministries

Colin Dorney, Reader

Jeremy Nabors, Director of Music Ministry

Daniel Seyfried, Assistant Director of Music Ministry

Katherine Brekke, Director of Handbell Choir

Monty Brekke, Bells

Youth Group: Casey Brekke, Johnson Brekke, Colin Dorney, Charlie Jester,
Madelyn Trunnell, and Finn Yale;

Youth Group Leaders: Emily Williams and Joelle Brummitt-Yale

Mission Co-Worker: Karla Koll, Costa Rica

MUSIC CREDITS:

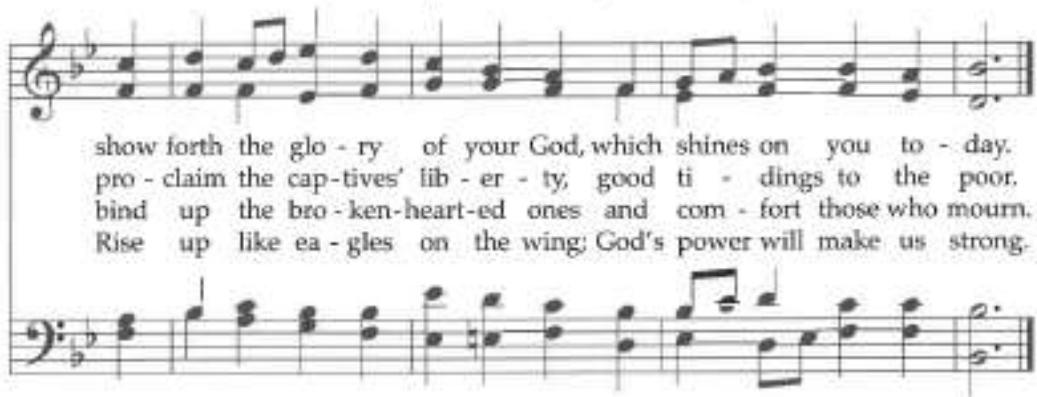
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ARISE YOUR LIGHT IS COME!



1 A - rise, your light is come! The Spir - it's call o - bey;
2 A - rise, your light is come! Fling wide the pris - on door;
3 A - rise, your light is come! All you in sor - row born,
4 A - rise, your light is come! The moun - tains burst in song!



show forth the glo - ry of your God, which shines on you to - day.
pro - claim the cap - tives' lib - er - ty, good ti - dings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing; God's power will make us strong.

314 Great Ridge Parkway, Chapel Hill, NC 27516

Telephone: 919-960-0616
Email: nmorelli@citppc.org

Fax: 919-929-8521
Website: www.citppc.org

