

Chapel in the Pines
Presbyterian Church
Chatham County, North Carolina

Service of Installation
July 8, 2018
4:00 p.m.

Welcome to Chapel in the Pines Presbyterian Church, where all our members are ministers. We open our doors to all persons to join in worship, fellowship, educational programs, and service. We welcome into membership all who profess faith in Jesus Christ without regard to gender, race, ethnic origin, worldly conditions, sexual orientation, ability, or any other human condition.

THE GATHERING OF GOD'S PEOPLE

POEM OF PREPARATION

by Chris Anderson

O Lord, You call us all to be servants: give us the grace and the strength to serve.
You call us into your darkness, and into Your light.
You call us deeper than words and deeper than grief.
Beneath all the other voices you are quietly calling us home.
O Lord, You became a little child for our sake: bless us and keep us.
We are all children, we are all precious in your sight: take us into your arms.

BELL PEAL RINGING OF THE TRINITY

Handbell Choir

WELCOME

Stephen Scott

BELL PRELUDE

Come Thou Fount of Every Blessing

by Sandra Eithun

*CALL TO WORSHIP - the Watchword

Ginny Taylor-Troutman

**For I know the plans I have for you, declares the LORD,
plans to prosper you and not to harm you,
plans to give you hope and a future.**

*HYMN #409

God Is Here!

ABBOT'S LEIGH

PROMPT FOR SILENT CONFESSION

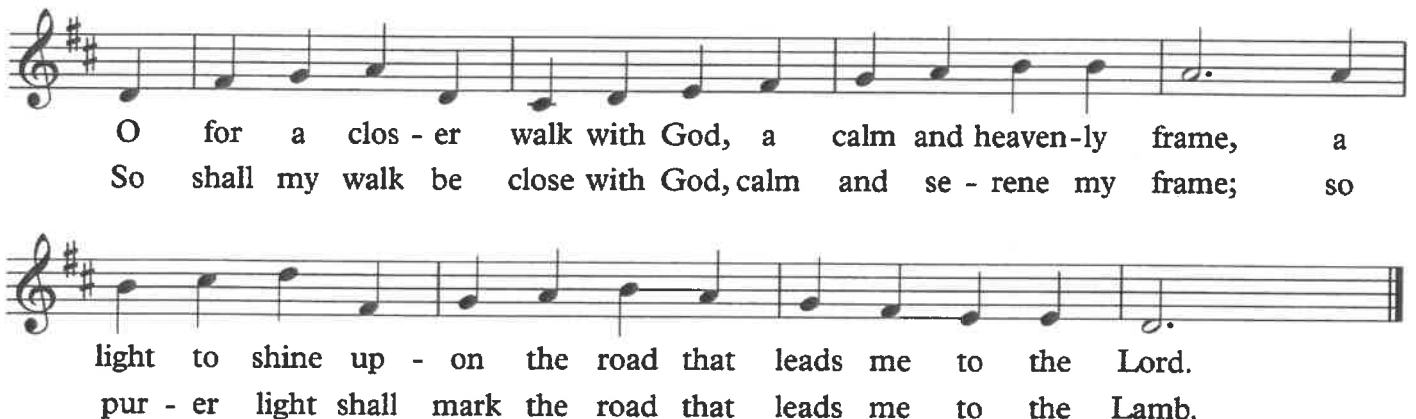
by Wendell Berry

*Whatever is foreseen in joy must be lived out from day to day.
Vision held open in the dark by our ten thousand days of work.
Harvest will fill the barn; for that the hand must ache, the face must sweat.
There is no leaf or grain filled by work of ours;
the field is tilled and left to grace.
That we may reap, great work is done while we're asleep.
When we work well, a Sabbath mood rests on our day, and finds it good.*

Silent Confession

Response

O for a Closer Walk with God (Hymn #739, Stanzas 1 & 4)



O for a clos - er walk with God, a calm and heaven-ly frame, a
So shall my walk be close with God, calm and se - rene my frame; so
light to shine up - on the road that leads me to the Lord.
pur - er light shall mark the road that leads me to the Lamb.

Assurance of Pardon

Passing of the Peace The peace of Christ be with you.

And also with you.

(The congregation is invited to exchange the peace of Christ with one another, greeting each other with the words, "The peace of Christ be with you," or simply, "Peace." The response is, "and also with you.")

Response of Praise

Gloria a Dios/Glory to God

(Hymn #585)

THE GIFT OF GOD'S WORD

PRAYER OF ILLUMINATION

NEW TESTAMENT READING

The Word of the Lord.

Thanks be to God.

2 Timothy: 1-5

p. 199
LP, p. 258

SERMON

Bill Browder

*HYMN #450

Be Thou My Vision

SLANE

ORDER OF INSTALLATION

Sentences of Scripture

Stephen Scott

*AFFIRMATION OF FAITH

Apostles' Creed, Ecumenical

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy universal church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life eternal. Amen.**

Constitutional Questions	Stephen Scott
Constitutional Questions of Congregation	Pat Chappell
Laying on of Hands	
Prayer of Installation	Pat Chappell
Welcome	
Charge to the Minister	Joelle Brummitt-Yale
Charge to the Congregation	Dianna Wright

OUR RESPONSE TO GOD'S GIFTS

OFFERING *What Wondrous Love* by Rob Passow

*DOXOLOGY *For the Life That You Have Given* (Hymn #717)
For the life that you have given, for the love in Christ made known, with these fruits of time and labor, with these gifts that are your own: here we offer, Lord, our praises; heart and mind and strength we bring; give us grace to love and serve you, living what we pray and sing.

CELEBRATION OF THE LORD'S SUPPER

Invitation to the Lord's Table

Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.


We lift them to the Lord.

Let us give thanks to the Lord our God.

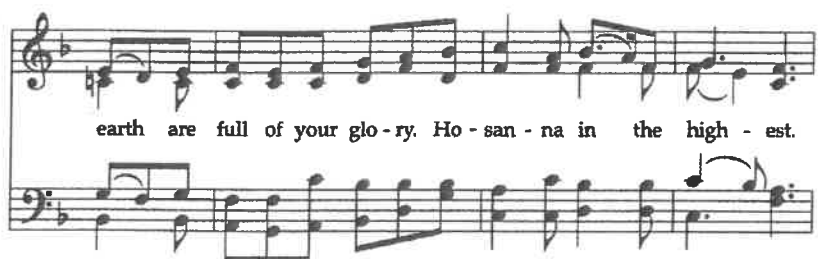
It is right to give our thanks and praise.

It is truly right, Gracious God, for you are the giver of all good...

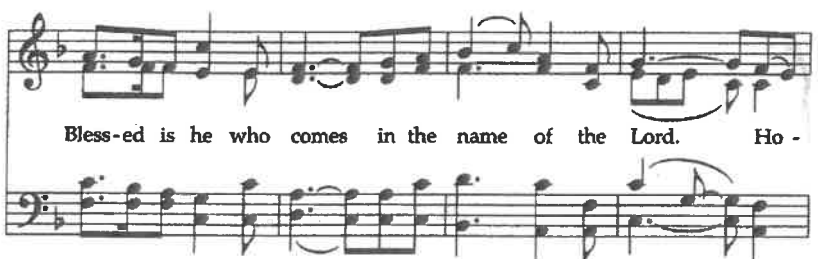
And so we join our hearts to the song of amazing grace belted out by the saints in every time and place who sing your praise:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and



earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

We give you thanks and praise for Jesus ...
And so, we proclaim the mystery of our faith:



Christ has died; Christ is ris - en; Christ will come a - gain.

Now pour out your Holy Spirit upon this bread, this cup,
these signs and promises of your never-ending love ...

Christ is the one who taught us to pray:

Lord's Prayer: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory, forever and ever. AMEN.

Breaking of the Bread

Communion of the People

Today we receive the elements of the Lord's Supper by method of intinction. We invite you to take a piece of bread, dip it in the cup and return to your seat. Upon hearing the words, "The Body of Christ," or "The Cup of Salvation," you are invited to respond by saying, "Amen." If you would like to receive the elements in your seat, please let an usher know and you will be served. The Communion bread is gluten-free; the cup is grape juice.

Communion Music

Prayer after communion

**Living Lord, as we leave this table of grace,
to go to other tables and other meals
may we always remember the mystery of your love
and share your grace with all we meet. Amen.**

THE SENDING TO SERVE

*HYMN #733 *We All Are One in Mission* ES FLOG EIN KLEINS WALDVÖGELEN

*BLESSING Andrew Taylor-Troutman

*RESPONSE *We Will Go Out with Joy* (Hymn #539, Stanza 1)

We will go out with joy in the Spirit; we will go out with God. (x2)

Alleluia! We will go out with joy. Alleluia! Alleluia!

We will go out with joy in the Spirit; we will go out with God. (x2)

POSTLUDE

**Please stand in body or spirit.*

Leading our worship today: William Browder, Guest Preacher
Joelle Brummitt-Yale, Director of Children's Ministry
Pat Chappell, Liturgist
Stephen Scott, Liturgist
Ginny Taylor-Troutman, Liturgist
Craig Taylor, Liturgist
Dianna Wright, Liturgist
Jeremy Nabors, Director of Music Ministry
Rob Passow, Pianist
Katherine Brekke, Director of Handbell Choir

Mission Co-Worker: Karla Koll, Costa Rica

WORSHIP NOTES

Communion Liturgy was adapted from a prayer by Carol Ferguson.

Today's offering is designated for the Presbytery scholarships to seminarians pursuing ordination in the PC(USA).

The flowers in the sanctuary today are given by Jack and Joan Zollinger to the glory of God and in celebration of Andrew Taylor-Troutman's installation today as Pastor of Chapel in the Pines.

Today we welcome special guests William (Bill) Browder, Stephen Scott, Craig Troutman, and Dianna Wright on this day of special celebration. We invite you to join us at the reception in the Fellowship Hall following the service.

Bill Browder was born and raised in Wallace in Duplin County NC. His degrees are from N.C. State University. Bill served in the Navy in the 1960s. His professional career was in the University of North Carolina System. He worked in adult and continuing education at UNC Wilmington, UNC Greensboro and more than 25 years in the UNC School of Public Health. Bill was ordained as an elder in 1974 and has served many active terms since then. He and his family moved to Pittsboro in 1980 and, with the urging of Rev. Tim Kimery at The Church of Reconciliation, joined the Pittsboro Presbyterian Church. He enrolled in Salem Presbytery's second commissioned lay pastor training in January of 2001 and was commissioned in February of 2002. For a number of years Bill did pulpit supply work. Then in 2009, he was asked to fill the pulpit at Mt. Vernon Springs Presbyterian Church for a couple of Sundays, which turned into nine years. In February of 2010, Bill Was commissioned to serve that church as pastor. He is still their pastor.

Steve Scott is serving as transitional general presbyter of Salem Presbytery. In his prior call he served for twenty years as pastor of First Presbyterian Church of Statesville. Steve grew up in Memphis, Tennessee, and is a graduate of Vanderbilt University and Louisville Presbyterian Theological Seminary. He has also served churches in Florida, South Carolina, and Georgia. His wife, Laurie Scott, is office manager for the presbytery. They have two children: Elizabeth, who is a counseling

center director and therapist in Baltimore; Will, who is a Presbyterian pastor in Dalton, Georgia; and two granddaughters, Ellie and Margaret, daughters of Will and Katie Scott.

Ginny Taylor-Troutman holds a Master of Divinity from Union Seminary and a Master in Patient Counseling from Virginia Commonwealth University. She worked in hospital chaplaincy and was also the Presbyterian Campus Minister at Virginia Tech.

Reverend Doctor Craig Troutman is Andrew's father and for over thirty years, has served Raleigh Moravian Church with dignity, grace and humor. He holds a Master of Divinity from Moravian Seminary and a Doctorate from Columbia Theological Seminary in Decatur, Ga. He is married to Anna Taylor and they live in Raleigh, close enough they can love on their grandchildren often.

Dianna Wright is the Associate Presbyter for Equip and African American Ministries for Salem Presbytery in Clemmons, NC. An Education Consultant and Founder of Kuumba Center for Christian Education and Spiritual Growth. Past President of the Association of Presbyterian Church Educators, and currently serves on the General Assembly's Committee on Ecumenical and Interreligious Relations. Dr. Wright is a graduate of the Presbyterian School of Christian Education, Richmond Va. and Columbia Theological Seminary, Decatur, Ga. She is committed to the ministry of education and using creative ways to teach the gospel story. She believes that we must find a way to strengthen one another as we together build up the one Body of Christ and serve our Living Lord. She continues to glorify God through the use of the liturgical arts including dance, storytelling, music and drama. She enjoys walking, sewing, crafts, reading tutoring children and traveling.

Guests, we are glad you found us and we hope you feel welcomed in this time of worship. Please sign the black friendship pad so that we might get to know you. If you have pastoral concerns to share, please let the pastor or one of our members know.

Children's activity bags are available in the narthex. We ask you to leave them on the seats after worship or return them to the narthex.

Large print worship bulletins, Bibles and hymnals are available from the ushers. Handicapped parking is available in front of the church with level access into the sanctuary.

Church information brochures, offering envelopes, note cards for prayer concerns and celebrations can be found inside the red welcome folder in each chair pocket. Please use what you need and return the folder to the chair pocket.



The sanctuary and fellowship hall are equipped with hearing loops, making it possible for anyone with a t-coil-enabled hearing aid to hear worship services and events in the fellowship hall clearly. Hearing Assistance headphones are also available from the ushers.

Before you leave the sanctuary or fellowship hall, please turn off the receiver and place in the specially marked receptacle or return to an usher.

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